

God is the Father and Jesus Christ is His Son

Fundamental principles of 1889

I – That there is one God, a personal, spiritual being, the creator of all things, omnipotent, omniscient, and eternal, infinite in wisdom, holiness, justice, goodness, truth, and mercy; unchangeable, and everywhere present by his representative, the Holy Spirit. Ps. 139: 7.

II – That there is one Lord Jesus Christ, the Son of the Eternal Father, the one by whom God created all things, and by whom they do consist; that he took on him the nature of the seed of Abraham for the re- demption of our fallen race; that he dwelt among men full of grace and truth, lived our example, died our sacrifice, was raised for our justification, ascended on high to be our only mediator in the sanctuary in Heaven, where, with his own blood he makes atone- ment for our sins; which atonement so far from being made on the cross, which was but the offering of the sacrifice, is the very last portion of his work as priest, according to the example of the Levitical priesthood, which foreshadowed and prefigured the ministry of our Lord in Heaven. See Lev. 16; Heb. 8:4, 5; 9:6, 7; etc.

Over time.... Different belief came in..... fundamental principles were changed
The most obvious change was the acceptance of a trinity doctrine.

Today there is a controversy of Who God is.

- What is the debate really about?
 - They say that we Deny that there is a Holy Spirit—-which is not true
 - Many of the “proof text” are simply pointing out the fact that there are three
 - which nobody denies..
 - **The debate is over the nature and relationship of those three to each other**
 - Scriptures say that God the Father is the Father of Jesus Christ
 - Jesus Christ is the Son of God
 - I believe that to be literally true

“”The Word was "in the beginning." The mind of man cannot grasp the ages that are spanned in this phrase. It is not given to men to know when or how the Son was begotten; but we know that he was the Divine Word, not simply before He came to this earth to die, but even before the world was created....We know that Christ "proceeded forth and came from God" (John 8:42), but it was so far back in the ages of eternity as to be far beyond the grasp of the mind of man.” Christ and His Righteousness Chapter 2

- Literally God’s Son
- Trinity Denies a literal Father and son— —-simply a metaphor or role play

- Great controversy — — The language of the Bible should be explained according to its obvious meaning, unless a symbol or figure is employed. GC 598

- It is my convictionI would like to show you this today
 - many point to a truth that there are three
 - than they superimpose a false concept about the nature and relationship of those three
 - Instead of taking the obvious meaning of Father and Son

- The average person- sees three...since there is three...the church must be correct.

Official Believe

There is one God: Father, Son, and Holy Spirit, a unity of three coeternal Persons. God is immortal, all-powerful, all-knowing, above all, and ever present. He is infinite and beyond human comprehension, yet known through His self-revelation. God, who is love, is forever worthy of worship, adoration, and service by the whole creation. (Gen. 1:26; Deut. 6:4; Isa. 6:8; Matt. 28:19; John 3:16 2 Cor. 1:21, 22; 13:14; Eph. 4:4-6; 1 Peter 1:2.)

Immortal, all-powerful and all-loving, God is a relationship of Father, Son and Holy Spirit. The only being worthy of our worship, God is our Creator, Redeemer and Friend.

As We Go Through these verses I want to ask the question

Does this verse prove that the one God is a relationship of three co-eternal persons or does this verse show us that God is the Father and Jesus Christ is His Son?

1 John 5:7

- one....superimpose add to the end of the text one God
- how are they one? bearing record....
- Bear record of What
- vs 10-11

- **Does this verse prove that the one God is a relationship of three co-eternal persons or does this verse show us that God is the Father and Jesus Christ is His Son?**

1 John 4:8

- God is love, Love is other centered, therefore God must be more than one, otherwise he could not be love.
- vs.9 God is three???...

-Does this verse prove that the one God is a relationship of three co-eternal persons or does this verse show us that God is the Father and Jesus Christ is His Son?

1 Peter 1:2

- Claim— All three are mentioned, all three are working, trinity is correct
- vs.3 God is the Father and God of Jesus Christ.

Does this verse prove that the one God is a relationship of three co-eternal persons or does this verse show us that God is the Father and Jesus Christ is His Son?

Eph. 4:4-6;

According to this verse who is the one God?? The Father

Does this verse prove that the one God is a relationship of three co-eternal persons or does this verse show us that God is the Father and Jesus Christ is His Son?

2 Cor 13:14;

Epistles of Paul— Salutation & Greetings
take 1 Salutation to say Paul taught a Trinity

Salutation—the grace of our Lord Jesus Christ be with you
Greeting - Grace be to you, and peace, from God our Father, and
from the Lord Jesus Christ.

God - Father
Lord - Jesus Christ

over and over again.
- 2 Cor 1:2-3

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2 Cor. 1:21, 22;

vs 19-21 God is the Father and Jesus is His Son

Does this verse prove that the one God is a relationship of three co-eternal persons or does this verse show us that God is the Father and Jesus Christ is His Son?

John 3:16

God is the Father and Jesus is His Son

Does this verse prove that the one God is a relationship of three co-eternal persons or does this verse show us that God is the Father and Jesus Christ is His Son?

Matt. 28:19;

- do we have three co-eternals from this text?
- Are there three?
- what is the relationship of those three?
- Father/Son/Spirit

vs.18 why is he given all power if he is co-eternal, co-equal?

- someone gives Him power or authority
- Who would that be?....His Father

-vs. 20 "I am with you"

- how much? "always"
- until when? "today"

-Is it him or someone else? Its Him

-The two surrounding verses do not teach a three co-eternal, co-equal trinity

Why would we interpret vs 19 as such

When we are baptized what does it represent?

Rom 6:3-4 Baptized into Christ's death, burial, resurrection

my personal conviction and understanding

Name of the Father- Cause the Father Gave His Son to Die

Name of the Son- Son took our Death

Name of the Spirit- Through Spirit have a new life

Does this verse prove that the one God is a relationship of three co-eternal persons or does this verse show us that God is the Father and Jesus Christ is His Son?

Isa. 6:8

- go for us
- claim is that God is plural
- correct understanding...I send(himself) go for us (heaven)

He is the eternal, self-existent Son, on whom no yoke had come. When God asked, “whom shall I send, and who will go for Us?” Christ alone of the angelic host could reply, “Here am I; send Me.” He alone had covenanted before the foundation of the world to become a surety for man. He could say that which not the highest angel could say—“I have power over My own life. I have power to lay it down, and I have power to take it again” ms 12 395

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Deut. 6:4;

Mark 12:28-34

1Cor 8:6

Does this verse prove that the one God is a relationship of three co-eternal persons or does this verse show us that God is the Father and Jesus Christ is His Son?

Gen. 1:26;

vs 27 how many did he create? 2 or 3?

how was the second one made? second one came out of the first

Does this verse prove that the one God is a relationship of three co-eternal persons or does this verse show us that God is the Father and Jesus Christ is His Son?

And I saw that when God said to his Son, Let us make man in our image, Satan was jealous of Jesus. 1SG 17

The beautiful Truth is that God is a Father and He has a Son. He sent His only begotten Son to die so that you and I might live.

Then joy, inexpressible joy, filled heaven. And the heavenly host sung a song of praise and adoration. They touched their harps and sung a note higher than they had done before, for the great mercy and condescension of God in yielding up his dearly Beloved to die for a race of rebels. Praise and adoration were poured forth for the self-denial and sacrifice of Jesus; that he would consent to leave the bosom of his Father, and choose a life of suffering and anguish, and die an ignominious death to give life to others.

Said the angel, Think ye that the Father yielded up his dearly beloved Son without a struggle? No, no. It was even a struggle with the God of heaven, whether to let guilty man perish, or to give his beloved Son to die for them. 1 SG 26